

### SPP ROUNDTABLE MARCH 27TH 2015: BOOKING SLIP

|  |  |
| --- | --- |
| Name of Attender: |  |
| Any specific topics to discuss: |  |
|  | |
| Name of Organisation: |  |
| Address: |  |
| Telephone Number: |  |
| Email: |  |

**A cheque for £200.00, payable to the Society of Pension Professionals, is attached**.

**PLEASE MAKE CHEQUES PAYABLE TO: THE SOCIETY OF PENSION PROFESSIONALS.**

**Bank Details:**

**NATIONAL WESTMINSTER BANK PLC,**

**Strand Branch, 38 Strand,**

**London WC2N 5JB**

**Sort Code: 60-40-05**

**Account No: 01004441**