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| **To** | **The Secretary****The Society of Pension Professionals****Quantum House****22-24 Red Lion Court****London EC4A 3EB** |
| **SPP DINNER** |
| **THE GIBSON HALL, 13 BISHOPSGATE, LONDON EC2N 3BA** |
| **THURSDAY, NOVEMBER 9TH 2017** |
| **APPLICATION FORM** |
| (The most easily accommodated table size is one of ten or twelve. It is not possible to guarantee a separate table for bookings for less than eight, although every effort will be made to provide one. Bookings are provisional until confirmed with payment.) |
| Please supply ………………….tickets at £230.00 each Total cost £………………….My organisation is new to the SPP Dinner, please supply 1 ticket at £185.00 each. Total cost £185.00My organisation is new to the SPP Dinner, please supply 2 tickets at £185.00 each. Total cost £370.00 Payment Options: Please tick one of the following boxes:  A cheque for £………………….. made payable to: The Society of Pension Professionals is attached. BACS: NATIONAL WESTMINSTER BANK PLC, Strand Branch, PO Box 414, 38 Strand, London WC2H 5JB - SORT CODE: 60-40-05 - ACCOUNT: 01004441 |
| **Booking details:**: |
|  NAME DECORATIONS(e.g. OBE. NOT professional qualifications) |  NAME DECORATIONS(e.g. OBE. NOT professional qualifications) |
|  **1** |  |  | **13** |  |  |
|  **2** |  |  | **14** |  |  |
|  **3** |  |  | **15** |  |  |
|  **4** |  |  | **16** |  |  |
|  **5** |  |  | **17** |  |  |
|  **6** |  |  | **18** |  |  |
|  **7** |  |  | **19** |  |  |
|  **8** |  |  | **20** |  |  |
|  **9** |  |  | **21** |  |  |
| **10** |  |  | **22** |  |  |
| **11** |  |  | **23** |  |  |
| **12** |  |  | **24** |  |  |
| **…………………………………………………………..** | **…………………………………………………………….** |
| **APPLICANT'S NAME(BLOCK CAPITALS PLEASE)** | **APPLICANT'S SIGNATURE** |
| **ORGANISATION'S NAME:** |  |
| **ADDRESS:** |  |
|  |
|  |
| **Telephone No.** | **Email:** | **Fax No.** |